



HALE PARISH COUNCIL

OF THE HALTON BOROUGH IN
THE COUNTY OF CHESHIRE



DATED THIS 1st APRIL 2025
MEMBERS OF HALE VILLAGE HALL MANAGEMENT COMMITTEE
ARE HEREBY SUMMONED TO ATTEND AN ORDINARY MEETING
TO BE HELD IN HALE VILLAGE HALL, HIGH STREET,
HALE, HALTON L24 4AE
ON 14th APRIL 2025 AT 7.30pm
TO TRANSACT BUSINESS AS SHOWN IN THE AGENDA.

Note to Councillors:

If you are unable to attend the meeting, please notify the clerk of your apologies either by e-mail clerk@haleparishcouncil.gov.uk or telephone 07803611222.

A handwritten signature in black ink, appearing to be 'BH' followed by a flourish.

Mr. Brian Hargreaves
Clerk and Responsible Financial Officer

Note to Public

Members of the public wishing to address the Council should note that they must advise the Clerk before 10am on the day of the meeting both of their wish to participate in the public forum and their topic. If residents fail to inform the clerk prior to the meeting, permission to speak at the meeting will be at the discretion of the Chairman. All participants are restricted to a maximum of three minutes. If the public wish to ask the Council questions, please note that the Council may not be able to answer the question if the Council has not considered or resolved the question on an agenda item at a prior meeting. Should this be the case, the Council will advise correspondence with the Clerk to request the item should be discussed at a future Parish Council meeting. If the question is considered outside the remit of Hale Parish Council, residents will be referred to Halton Borough Council.

** Please note that anybody wishing to comment should raise their hand, wait to be acknowledged and should address the meeting through the Chair.*

MEETING AGENDA

1. **Apologies** - To receive apologies
2. **Declarations of Interest** - To receive declarations of interest.
3. **Public Participation** - To allow for a period of public participation.
4. **Minutes** – To approve the draft Minutes of the Ordinary Meeting on 10th March 2025 and accept them as a true record
5. **Payments & Receipts** - To receive and consider the list of payments and receipts made between 25th February 2025 and 31st March 2025 as recorded in the cash book record which has been reconciled against the Bank statements to these dates, all payments having been made under Financial Regulation 6.4 as detailed.
6. **Accounts** - To receive the reconciled bank statement and summary of receipts & payments 25th February 2025 and 31st March 2025 to consider accepting them as an accurate record and comparison against budget (See Attached)
7. **Disabled Access for the Village Hall** - Access to the front of the Village Hall is limited due to the presence of the bus stop.
 - i. To consider Tarmacking / Flagging the pathways for better disabled access from the rear of the building.
8. **Solar Panels** – To receive seg payments from the national grid we will need DNO approval. Handover documents and electrical schematics with mcs approval will cost £899.00 + vat from Tom (Carol's contact)
9. **Health & Safety Working Group** – To review the recent Health & Safety records & take any appropriate action.
10. **Village Hall Funding** – To consider being proactive in seeking advice and opinions on how to fund the Village Hall and consider its long term future
11. **Future Meeting** - To agree a date for the next Village Hall Management Committee Meeting.