



HALE PARISH COUNCIL

OF THE HALTON BOROUGH IN
THE COUNTY OF CHESHIRE



DATED THIS 12th APRIL 2024
MEMBERS OF HALE VILLAGE HALL MANAGEMENT COMMITTEE
ARE HEREBY SUMMONED TO ATTEND AN ORDINARY MEETING
TO BE HELD IN HALE VILLAGE HALL, HIGH STREET,
HALE, HALTON L24 4AE
ON 18th APRIL 2024 AT 7.30pm
TO TRANSACT BUSINESS AS SHOWN IN THE AGENDA.

This meeting is to be held, adhering to the legislation of the Coronavirus Act 2020

Note to Councillors:

If you are unable to attend the meeting, please notify the clerk of your apologies either by e-mail clerk@haleparishcouncil.gov.uk or telephone 07803611222.

A handwritten signature in black ink, appearing to be 'BH' with a flourish.

Mr. Brian Hargreaves
Clerk and Responsible Financial Officer

Note to Public

Members of the public wishing to address the Council should note that they must advise the Clerk before 10am on the day of the meeting both of their wish to participate in the public forum and their topic. If residents fail to inform the clerk prior to the meeting, permission to speak at the meeting will be at the discretion of the Chairman. All participants are restricted to a maximum of three minutes. If the public wish to ask the Council questions, please note that the Council may not be able to answer the question if the Council has not considered or resolved the question on an agenda item at a prior meeting. Should this be the case, the Council will advise correspondence with the Clerk to request the item should be discussed at a future Parish Council meeting. If the question is considered outside the remit of Hale Parish Council, residents will be referred to Halton Borough Council.

** Please note that anybody wishing to comment should raise their hand, wait to be acknowledged and should address the meeting through the Chair.*

MEETING AGENDA

1. **Apologies** - To receive apologies
2. **Declarations of Interest** - To receive declarations of interest.
3. **Public Participation** - To allow for a period of public participation.
4. **Minutes** – To approve the Minutes of the Ordinary Meeting on 25TH March 2024 and accept them as a true record
5. **Gas Supply** – To note that the gas supply has been restored to the Village Hall and following servicing and safety inspections the boiler has been re-commissioned for use
6. **Village Hall Tariff** – To receive a report by Noreen Thompson & Cllr Wright regarding usage of the Village Hall and to discuss the current Tariff and proposed changes to pricing.
7. **Village Hall Maintenance** – To receive and approve the report & plan of action submitted (below) by Mal Sutton

REPORT REGARDING HALE VILLAGE HALL

Upon inspection of the exterior of the gable end of the Village Hall by Derek Cox, the architect, and myself, there are four reasons that the problems have possibly occurred - design, materials, maintenance, weather.

The sunlight and heat on the plywood sheets has broken down the glue and split the layers. Rain travelling down the vertical face of the ply has not dripped off but soaked the underside of the plywood which has helped to split the ply. If the maintenance had been carried out in accordance with the manual provided this may not have occurred. The plywood on the fascia etc has also deteriorated and requires replacing.

How to solve the problem

1. Erect scaffolding.
2. Remove the vertical timbers and set aside for re-use.
3. Remove the existing ply and dispose of offsite.
4. Sheet the gable end with Asbestolux sheeting.
5. Re-attach the vertical timbers.
6. The Asbestolux sheeting should be coated with a suitable paint and the vertical timber stained.

The other defective timbers should be replaced and painted or stained.

It would be advisable to fit a weatherboard at the bottom of the other plywood sheeting around the building to get the water away from the bottom of the plywood, and to form a drip strip.

The building requires the maintenance manual to be followed.

8. **Village Hall Soundproofing** – Update on costings from Cllr Anderson
9. **Future Meetings** - To agree a date for the next Village Hall Management Committee Meeting.