



**HALE PARISH COUNCIL**  
OF THE HALTON BOROUGH IN  
THE COUNTY OF CHESHIRE



**DATED THIS 21<sup>st</sup> DAY OF MAY 2025**

**NOTICE IS HEREBY GIVEN THAT THE ANNUAL PARISH MEETING (APM)  
WILL BE HELD AT HALE VILLAGE HALL, HALE VILLAGE L24 4AE  
ON FRIDAY 30<sup>th</sup> MAY 2025**

**THE MEETING WILL COMMENCE AT 7.00pm**

**Light Refreshments will be provided**

A handwritten signature in black ink, appearing to read 'B. Hargreaves', written over a circular stamp or mark.

**Mr. Brian Hargreaves**  
**Clerk and Responsible Financial Officer**

For further information

Please email: [clerk@haleparishcouncil.gov.uk](mailto:clerk@haleparishcouncil.gov.uk) or call 07803611222

**MEETING AGENDA**

- 1. Introduction and Welcome by the Chairman of Hale Parish Council**
- 2. Minutes** – To review and approve the Minutes of:
  - I.** Annual Parish Meeting 30<sup>th</sup> May 2023 (deferred in 2024)
  - II.** Annual Parish Meeting 30<sup>th</sup> May 2024
- 3. Annual Report** – An Annual report for year ending 31<sup>st</sup> March 2025 will be presented by The Chair of The Parish Council.
- 4. Reports from Local Organisations** – All Local Groups Stakeholders and organisation's are invited to give updates on their activities.

- i. Report by the Lord Mayor, Freeman Bill Webb**
  - ii. Report by Stephen Marnick PCSO Cheshire Police**
  - iii. Report by Alderman Paul Turton - Mersey Wave Choir**
  - iv. Report by Cllr Gary Wright on behalf of Hale Village Hall Management Committee**
  - v. Report by Marie Fisher on behalf of Hale Royal British Legion**
  - vi. Report by a representative of The Guildswomen of Hale**
  - vii. Reports by Val Borlase - The Ladies of Hale and Hale Voluntary Gardeners**
  - viii. Report by a representative of St Marys Church**
  - ix. Report by a member of the Friends of Hale Village**
  - x. Report by Graeme Holding - Chikaku Karate**
  - xi. Report by a representative of Hale Village Art Class**
  - xii. Report by a representative from Hale brownies**
- 5. Invitation for members of the public to share any positive matters of interest**