



HALE PARISH COUNCIL
OF THE HALTON BOROUGH IN
THE COUNTY OF CHESHIRE



DATED THIS 20th DAY OF MAY 2026

**NOTICE IS HEREBY GIVEN THAT THE ANNUAL PARISH MEETING (APM)
WILL BE HELD AT HALE VILLAGE HALL, HALE VILLAGE L24 4AE
ON FRIDAY 29th MAY 2026**

THE MEETING WILL COMMENCE AT 7.00pm

Light Refreshments will be provided

A handwritten signature in black ink, appearing to read 'B. Hargreaves', written over a set of horizontal lines.

Mr. Brian Hargreaves
Clerk and Responsible Financial Officer

For further information

Please email: clerk@haleparishcouncil.gov.uk or call 07803611222

MEETING AGENDA

- 1. Introduction and Welcome by the Deputy Chairman of Hale Parish Council**
- 2. Minutes** – To review and approve the Minutes of:
 - i. Annual Parish Meeting 30th May 2025**
- 3. Annual Report** – An Annual report for year ending 31st March 2026 will be presented by The Deputy Chair of The Parish Council.

4. Reports from Local Organisations – All Local Groups, Stakeholders and organisation's are invited to give updates on their activities.

- i. Report by the Lord Mayor, Freeman Bill Webb**

- ii. Report by Alderman Paul Turton - Mersey Wave Choir, Table Tennis Group**

- iii. Report on behalf of Hale Village Hall Management Committee**

- iv. Report by Norma on behalf of Hale Art Class**

- v. Report by Marie Fisher on behalf of Hale Royal British Legion and The Guildswomen of Hale**

- vi. Report by Val Borlase - The Ladies of Hale and St Mary's Church and Hale Voluntary Gardeners**

- vii. Report by Dot & Maggie from Knit & Natter**

5. Invitation for members of the public to share any positive matters of interest not previously discussed